



# ROUNDTABLE MATTERS

October 16, 2007 Roundtable, Pacifica District, Los Angeles Area Council, BSA  
Paul Farbman, Roundtable Commissioner, (310) 540-2258, redondoniceguy@aol.com

**VIRTUALLY ALL INFO IS AVAILABLE ONLINE: EVENTS, DATES, FLIERS, CONTACTS, PHONES, ETC.**  
DISTRICT web site: [PacificaBSA.org](http://PacificaBSA.org). COUNCIL web site: <http://www.boyscoutsla.org>.

**GATHERING:** 7:15-7:30.

**FLAG CEREMONY:** At 7:30 sharp! Sign up YOUR boys to do flags!

**WELCOME TO GUESTS:** We're here to learn what we don't know and share what we do, a win-win set-up! **Bring a friend: it makes Scouting better for ALL our boys!!!**

**ACTIVITIES:** Debbie Shockley is our District Chair: [dshckly@sbcglobal.net](mailto:dshckly@sbcglobal.net) or (310) 328-5458.

**ADVANCEMENT:** For merit badge info, contact Bob Harada here at Roundtable or at [rbt\\_harada@yahoo.com](mailto:rbt_harada@yahoo.com) or (310) 532-6947. For October and November merit badge classes at Cabrillo Beach, call (310) 831-1984 or go to <http://www.cabrilloyouthcamp.org/Boy%20Scout%20%20Merit%20Badge%20class%20schedule.htm#jun> or call (310) 831-1984. Tonight, District Advancement Chair Bob Harada will present a special, comprehensive guide and breakout session for Scouts, parents, and Leaders on "The Path to Eagle" packet.

**AMERICAN LEGION AND VETERANS OF FOREIGN WARS:** Boy Scout Chairman Bob Miller [(323) 293-3037] will speak.

**AWARD OF MERIT & SILVER BEAVER AWARD:** Applications/nominations are due NOW!!! For more info, contact Kirk Miya at (310) 325-0336 or [OIHowler@aol.com](mailto:OIHowler@aol.com).

**BALOO'S BUGLE:** For Cubs, check out "Down on the Farm": <http://usscouts.org/usscouts/bbugle2007-2008.asp>.

**BOY SCOUT THEME FOR NOVEMBER:** "Science".

**BREAKOUTS TONIGHT:** New sessions for Cubmasters and Scoutmasters! Whether you're new or experienced, we're long overdue at sharing what works. And don't forget our valuable one for Den Leaders too!

**CAMPING:** Len Pagarigan is our District Chair: (310) 373-6777 or [kahunamon@yahoo.com](mailto:kahunamon@yahoo.com).

**HAT (HIGH ADVENTURE TEAM) TRAINING:** Contact Jim Hawkins, High Adventure Team Coordinator, at [elderhawk@yahoo.com](mailto:elderhawk@yahoo.com) or (562) 865-2938 or email [labsahat@gmail.com](mailto:labsahat@gmail.com) to receive monthly *HAT HiLites*.

**INTERNET:** If you don't check us out online (see bold box at top,) you're missing tons of valuable and timely information, not to mention forms, contact info, and back issues of monthly "Roundtable Matters" like this!

**INTRO TO OUTDOOR LEADER SKILLS:** October 26<sup>th</sup>-28<sup>th</sup>. Required for Scoutmasters and Assistant Scoutmasters. Open to all adults.

**ORDER OF THE ARROW:** Will Althoff is the Chapter Adviser: (310) 844-4811 or [walthoff@gmail.com](mailto:walthoff@gmail.com). Lakota Chapter Chief Brandon Villalpando is the youth representative: (310) 370-2961 or [ramsrule427@aol.com](mailto:ramsrule427@aol.com).

**POPCORN:** Questions? Contact Bob or Becky Applegate at (310) 543-5108 or [bobapplegate@verizon.net](mailto:bobapplegate@verizon.net) (NOT Adelpia) or [tourpermits586@hotmail.com](mailto:tourpermits586@hotmail.com).

**RECHARTERING:** Pick up your packet tonight!

**SCOUT NIGHT WITH THE L.A. KINGS:** Los Angeles Kings vs. San Jose Sharks, Saturday, November 3<sup>rd</sup> at 7:30 p.m. Contact Chad Kutting at (213) 742-7205 or [CKutting@LAKings.com](mailto:CKutting@LAKings.com).

**SCOUTING FOR FOOD:** Priscilla Atwell asks that we all bring a can of food to each Roundtable to help this LDS Stake Center's food bank. Sign up and get bags for this year's drive. (310) 318-1454 or [fibrfac@gte.net](mailto:fibrfac@gte.net).

**TRAINING:** Check the schedule online for important trainings!!! For more info, contact Chair Linda Ito at (310) 214-3517 [pacificatraining@earthlink.net](mailto:pacificatraining@earthlink.net). Tonight's training sessions are New Leader Essentials, Youth Protection Training, and Climb on Safely.

**UNIVERSITY OF SCOUTING:** Coming December 1<sup>st</sup>!

**VOLUNTEER SURVEY:** If you haven't returned your survey to Flynn Turner, please do ASAP!

**WEBELOS-TO-SCOUT TRANSITION:** Coming in November! Rick Reeley ([Reeley@cmtlaw.com](mailto:Reeley@cmtlaw.com)) will make an announcement about this important, transition event.

**WEBELOS WOODS:** For an even better event next year, help plan now! Contact Kathie Wood at (310) 540-8642 or [Kathleenjwood@aol.com](mailto:Kathleenjwood@aol.com).

**YOURS IN SCOUTING.**



**ALL NAMES, PHONE NUMBERS, EMAIL ADDRESSES, ETC. ARE EXCLUSIVELY FOR BSA USE ONLY AND ARE NOT TO BE SOLD, EXCHANGED, OR USED IN ANY WAY FOR NON-SCOUTING PURPOSES!**