



# ROUNDTABLE MATTERS

March 20, 2007 Roundtable, Pacifica District, Los Angeles Area Council, BSA  
Paul Farbman, Roundtable Commissioner, (310) 540-2258, redondoniceguy@aol.com

**GATHERING:** 7:15-7:30.

**FLAG CEREMONY:** At 7:30 sharp! Thank you to Troop 378 for last month's flag salute!! Tonight's musical presentation is by Troop 851! Sign up your unit to present flags.

**WELCOME TO GUESTS:** We're here to learn what we don't know and share what we do, a win-win set-up! **Bring a friend: it makes Scouting better for ALL our boys!!!**

**ADVANCEMENT:** In Boy Scouting, "Advancement" = "Merit Badges". For info on merit badges, contact Bob Harada here at Roundtable or at **HIS NEW EMAIL** [rbt\\_harada@yahoo.com](mailto:rbt_harada@yahoo.com) or (310) 532-6947. Merit Badge classes are also offered at Cabrillo Beach Youth Waterfront Sports Center. Call Pam Sanders at (310) 831-1984 or go to <http://www.cabrilloyouthcamp.org/2006%20BS%20Merit%20Badge%20class%20schedule.htm>.

**BALOO'S BUGLE:** Check out "Cub Cafe" at <http://usscouts.org/usscouts/bbugle2006-2007.asp>

**BLOOD DRIVE:** March 29<sup>th</sup> from 3:00 PM - 9:00 PM at the Torrance Kent Stake Center, 22605 Kent Ave. Contact Betty Richardson: (310) 378-4009.

**BOY SCOUT LEADER BASIC TRAINING:** Part 2: March 23<sup>rd</sup>-25<sup>th</sup>. REQUIRED for all Boy Scout Leaders! Contact Bob Shockley at (310) 417-3186 or at [bshckly@netzero.net](mailto:bshckly@netzero.net).

**BOY SCOUT THEME FOR APRIL:** Forestry.

**CABRILLO BEACH SCOUT SHOP:** Highlights from John Luffman! And they're hiring! Call (310) 832-7139.

**CAMPING:** Len Pagarigan is our District Chair: (310) 373-6777 or [kahunamon@yahoo.com](mailto:kahunamon@yahoo.com).

**CAMPING (more):** Morgan McNally of Troop 211 is Lakota Vice Chief of Promotions [[gnomehater1@yahoo.com](mailto:gnomehater1@yahoo.com) or (310)-329-7860] for the Order of the Arrow. He will address us, as will the NEW Chapter Advisor, Will Althoff: (310) 844-4811 or [wtalthoff@gmail.com](mailto:wtalthoff@gmail.com).

**CAMPOREE:** April 20<sup>th</sup>-22<sup>nd</sup>! Theme: Scouting Around the World. At FLSR. Contact Linda Boice: (310) 941-2388. [Lboice@ci.manhattan-beach.ca.us](mailto:Lboice@ci.manhattan-beach.ca.us). Download a flier or pick one up tonight!

**CUB SCOUT DAY CAMP:** Matthew Gallon [[pacificacamp@hotmail.com](mailto:pacificacamp@hotmail.com) or (310) 469-1858] will speak.

**MATTHEW COOK:** will address "Make Waves," a luncheon fundraiser to support dolphin research. Pick up a flier or reach him at (310) 544-6702 or [mcook100@hotmail.com](mailto:mcook100@hotmail.com).

**DISTRICT:** Contact Victor Zuniga (213) 413-4400 ext. 274 or [Victor.Zuniga@boyscoutsla.org](mailto:Victor.Zuniga@boyscoutsla.org); or Flynn Turner at ext. 223 or [Flynn.Turner@boyscoutsla.org](mailto:Flynn.Turner@boyscoutsla.org) or Marco Monge at [Marcos.Monge@boyscoutsla.org](mailto:Marcos.Monge@boyscoutsla.org) or ext. 238.

**NEW DISTRICT WEB SITE:** PacificaBSA.org. The Council's site is still <http://www.boyscoutsla.org>.

**EMAIL:** Need to add or change or update? Pick up *a red flier* tonight instead of change sheets at the door.

**EXTRA COPIES:** of this flier are also online. Please take one and share the info!

**FIRE PERMITS AND TOUR PERMITS:** Both available here tonight, and get the **new** list of Tour signers!

**FIRST AID & CPR:** Heather Wiggins, a Scouter and Certified Red Cross Instructor, is offering to come to your troop to present the American Red Cross's "First Aid and CPR for the Community" course. It includes Adult and Child CPR. The American Red Cross CPR needs YEARLY renewal! Get a flier here or at the websites. Contact her at [wigginsheather@sbcglobal.net](mailto:wigginsheather@sbcglobal.net) or (310) 548-7910.

**FRIENDS OF SCOUTING:** John Condie is District Chair: [jcondie@blackcondie.com](mailto:jcondie@blackcondie.com) or (310) 519-8340.

**HAT (HIGH ADVENTURE TEAM) TRAINING:** Breakout is here at Roundtable and great stuff is online at <http://www.laac-hat.com/>, then go to the link "HAT HiLites Apr 2007". Email to: [labsahat@gmail.com](mailto:labsahat@gmail.com). Come find out about the REAL outing in Scouting!

**INTERFAITH BANQUET (35<sup>TH</sup> ANNUAL):** March 27<sup>th</sup> at 6:30 PM at the North Torrance Stake Center, 2000 W. Artesia Blvd. Contact Lynn Matsuzaki: (213) 413-4400 ext. 285 or [lynn.matsuzaki@boyscoutsla.org](mailto:lynn.matsuzaki@boyscoutsla.org). Pick up a flier!

**ORDER OF THE ARROW:** Troop election deadline is **March 31<sup>st</sup>**! Contact Matt Affa, Vice-Chief of Elections, at (310) 325-5793 or [Taffa@pacbell.net](mailto:Taffa@pacbell.net) to schedule an election ASAP! Elangomats training is tonight in preparation for the Ordeals coming up in **April**.

**PINEWOOD DERBY:** We're **STILL** looking for a volunteer to run the show! Contact Steve Silbiger at [Steve\\_Silbiger@Toyota.com](mailto:Steve_Silbiger@Toyota.com) or (310) 468-7475.

**POPCORN:** Congratulations to top District seller (again!) Devon Naccarato, who will receive a special prize tonight. And speaking of popcorn, we need volunteers for this year's fall drive. Contact Paul Farbman (see masthead).

**ROCKET ACADEMY:** March 23<sup>rd</sup>-25<sup>th</sup>, March 30<sup>th</sup>-April 1. Contact Wade Hatch at [Wade.Hatch@boyscoutsla.org](mailto:Wade.Hatch@boyscoutsla.org) or (213) 413-4400 ext. 243. Get a flier tonight, pick your weekend, reach for the stars!

**SAFE SWIM DEFENSE/SAFETY AFOAT:** IMPORTANT training here tonight!!!

**SCOUTING FOR FOOD:** Check at the back table with Priscilla Atwell, as more patches have arrived.

**SILVER BEAVER AWARD:** Carol Hoesly will re-present the highest Council-level honor to Bob Harada.

**TRAINING:** For info, go to the District website's Training link, or get fliers at the Training table for the District's annual training schedule. Need still more info? Contact NEW chair Linda Ito at (310) 214-3517 and [pacificatraining@earthlink.net](mailto:pacificatraining@earthlink.net).

**WEBELOS WOODS:** Kathleen Wood will speak.

**WOOD BADGE:** Carol Hoesly has info tonight. Her contact info: (310) 374-2324 or [crhoesly@earthlink.net](mailto:crhoesly@earthlink.net).



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