

**SUMMER CAMP 2008  
CUB ADVENTURE CAMP AT CAMP PEPPERDINE  
(Please print neatly and completely)**

Pack/Den # \_\_\_\_\_ Council \_\_\_\_\_ District \_\_\_\_\_  
Leader Name \_\_\_\_\_ Position \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone ( ) \_\_\_\_\_ Business ( ) \_\_\_\_\_  
Please hold space for Scouts \_\_\_\_\_ / \_\_\_\_\_ Adults \_\_\_\_\_ / \_\_\_\_\_  
(Minimum) (Maximum) (Minimum) (Maximum)

**Please Provide As Accurate Of An Estimate As Possible**  
**WE RESERVE THE RIGHT TO MOVE PACKS BASED ON FINAL NUMBERS**

**PLEASE NOTE:** Los Angeles Area Council provides campers with accident insurance (this is minimal type coverage) during your stay at Summer Camp, similar to unit insurance, as part of the camp fee.

***MEDICAL FORMS ARE REQUIRED FOR ALL CAMPER AND ADULTS***

**INFORMATION AND PAYMENT SCHEDULE**

*All youth and adults must be registered with BSA. Rules for acceptance and participation in all programs are the same without regard to race, color, national origin, age, sex, or handicap.*

**CAMP FEE:**

**half week fee: In Council Scouts \$140 per camper – Out of Council Scouts \$150 per camper (Adults \$80)**

**Full Week Fee: In Council Scouts \$280 – Out of Council Scouts \$300 (Adults \$160)**

**A DEPOSIT OF \$100 MUST BE ACCOMPANIED WITH THIS FORM**

The deposit will become non-refundable after November 2, 2007.

One free adult leader for every 10 scouts.

**TWO ADULTS ARE REQUIRED AT ALL TIMES PER NATIONAL POLICY.**

- By April 4, 2008 \$75 per Scouts is due.
- Thirty (30) days prior to your camp date all fees are due.
- Two (2) weeks prior to your camp date, a final roster showing names, addresses, phone numbers and ages of all campers are due. All deposits are applied to the final camp fee, **not individually.**

Written Notice of Cancellation must be received 4 weeks prior to your camp date, and a Fee of \$75 per camper will be charged before any refunds are made.

**SCHEDULE “2008”**

**CUB SCOUT – FOREST LAWN SCOUT RESERVATION**

- ( ) July 13-16 (1/2 week)
- ( ) July 16-19 (1/2 week)
- ( ) July 20-23 (1/2 week)
- ( ) July 23–26 (1/2 week)
- ( ) July 27 – Aug 2
- ( ) Aug 3- 9
- ( ) Aug. 10 - 16

Please make checks payable to:  
Los Angeles Area Council, Boy Scouts of America  
2333 Scout Way, Los Angeles, CA 90026  
**Attention: Camping Department**  
(213) 413-4400 x 257

\_\_\_\_\_  
Signed by unit leader

\_\_\_\_\_  
Date

By signing this form, we agree to adhere to all policies and procedures of the BSA and Los Angeles Area Council.